Secret #1
Add a dot-dot-dot...



My mom was born in Nairobi, Kenya, in 1950.

Growing up the youngest of eight kids in a small house off the downtown core, she was quiet, shy, and always the baby.

Back when my mom was born, Kenya had a black majority, a brown minority, and a white cream on top. Kenyan natives, the East Indian class imported to get the economy chugging, and the British colonialists who ran the whole show.

That East Indian class included my mom's dad who moved from Lahore, India, to Nairobi in the 1930s to help build the railroad.

The Brits took over Kenya in the late 1800s and the country didn't gain independence until the mid-1960s so it was very much a British-ruled country when my mom was born. White people running the show. White people running the government. White people running the best schools.

My mom wasn't born a white person.

So she wasn't born the *right* person.

And she wasn't born the right gender, either.

What do I mean?

I mean my grandparents had seven kids before my mom was born. Four girls and three boys. As my mom and her sisters tell it, my grandparents were desperately hoping for a final boy to even their numbers out and give them a solid four-four split.

Boys were the prized possession in the culture.

All everybody wanted.

For generations there was more money for male education and training, which meant men were financially self-sufficient. Women, on the other hand, were dependent on husbands opening wallets every Sunday to dole out shillings to buy groceries and clothes for the family. Women also traditionally "married out" and joined husband's families, taking care of their in-laws instead of their own parents. So having a son provided a *cultural pension* long before real pensions existed. No old age checks once a month! Just your daughterin-law cooking you curried lentils and serving you chai.

Even worse, the culture compensated men further by providing a *dowry*. What's a dowry? I didn't understand it growing up but a dowry is an ancient and archaic gift given by the bride's parents to the groom's parents to say, "Thank you for taking our daughter off our hands."

By the way, I really do mean *ancient*.

Even one of the world's oldest texts, the Code of Hammurabi, dating from almost 4,000 years ago, discusses dowries in this way, as gifts for the groom's family. And I do mean

gift. A dowry often includes jewellery, property, and big piles of cash, resulting in a *massive financial burden* for anyone with a daughter to marry off.

When my grandparents had my mom, all these additional costs and burdens sunk in. It breaks my heart to think about my mom opening her newborn eyes, slowly soaking in the sea of faces in front of her, and what was the first thing she probably saw?

Everyone's disappointment.

How was this family burden, this sense of not being wanted, communicated to my mother? The way deep cultural norms are often communicated—like a heavy, invisible blanket pushing down on her, a force she couldn't see but felt in her bones.

When a boy was born, friends and neighbors would say *Badhaee ho!* It meant *wonderful, great, congratulations!* And when a girl was born? *Chalo koi nahi*. What's the translation? *Keep going. Soldier on. Oh well – you have to keep moving.*

As my mom describes it, there was this fatalist feeling of closure and finality over everything. "My life was set out," she'd tell me. "It was decided." Gender, culture, and traditions all pointed to a well-worn finish line she could see ahead in her future. Her life seemed like a sentence. Something pre-ordained and punishing.

No sense of possibility, no options ... no dot, dot dot

Just the end.

A full stop.

As she got older, my mom watched her older sisters finishing the same sentence ahead of her, plucked from the family home one by one, married off to a man chosen by her parents, to provide him with children and home cooking while taking care of him and his parents. In the face of a life sentence ending in a full stop, my mom had a choice to make: would she ever see past the period?

What about you?

Do you ever feel like you don't have options?

Do you ever feel like you don't have a choice?

Do you ever see the period on the end of your sentence?

We all have this feeling sometimes.

We all sometimes feel a fatalist feeling of closure and finality in the sentence of our lives. Maybe it's growing up in a male-dominated culture without any visible options. Maybe it's taking care of a sick family member and always putting yourself last. Maybe it's feeling trapped in your job after twenty years of education and a suffocating pile of debt. Maybe your family is living in a country where your visa application keeps getting rejected. Maybe they won't promote you. Maybe they won't release you.

What do you do when you can see the future on that

path you're walking on but you don't like where it's leading?

Well, there's a crucial mindset to adopt. And it's not about giving up. And it's not about turning around and running away. Because we both know life isn't that simple. Commencement speech advice doesn't always work. Follow your heart! Do what you love! Bullshit.

But my heart said follow him ... and he dumped me.

And you can't always do what you love. It's not that easy. There are bills. There are responsibilities. There are other people.

Sometimes the hardest thing to do is simply making the decision to keep going.

Sometimes the hardest thing to do is simply making the decision to continue to breathe, continue to move, continue to function, continuing to operate.

A period means giving in to life's circumstances, relenting in the face of things that look immovable, things that look impossible, things that look too painful.

A period is giving in.

What we need to hold onto in our hearts is the quiet courage to simply change the punctuation. What we need to hold onto is the idea that resilience means seeing the free will that exists just past the period.

We need to hold onto a desire to see past that full stop.

To see past the period.

And add a dot-dot-dot.

A 500-year-old invention we can use today

Dr. Anne Toner is a Cambridge academic who spent years studying the history of the ellipsis. No, I'm not joking. But there is good news. She found it! Yes, the first time the famous dot-dot-dot appears is way back in the Middle Ages when Roman dramatist Terence's play *Andria*, written in 1588, used the first discovered printed ellipsis ever to mark "incomplete utterances" by the play's characters.

Let's pause for a brief moment to stare at a bit of blurry calligraphy from half a millennium ago. The very first-ever ellipsis. Yes, fellow history or trivia nerds, it truly is an amber-encapsulated marvel.



Look like small potatoes? Well, let's see if we can come up with a new punctuation mark the whole world will use in 500 years. It's not easy. But Terence had help. After he created the ellipsis, Ben Johnson began using it in his plays and then that old bard Shakespeare joined in the fray. Boom! That was the Middle Age equivalent of getting retweeted by Oprah. The ellipsis then moved from there all the way up into Virginia Woolfe and Joseph Conrad. Today, even Adele has used the dot-dot-dot when teasing the first few chords of her new album in TV ads.

No joke, Dr. Toner even wrote a whole book about the ellipsis called "Ellipsis in English Literature" and in it she writes that the ellipses was "a brilliant innovation. There is no play printed before that marks unfinished sentences this way."

Unfinished sentences?

What else is an unfinished sentence?

The answer is everything.

Everything you do, every path you take, every diagnosis, every wall you hit, every set back, failure, and rejection. All of these experiences are part of the unfinished sentence of your life story.

Sometimes the best thing you can do is learn to add that dot-dot-dot ... and keep going.

What happens when you see past the period?

Let's get back to Kenya.

In my mom's case, there were these massive political, cultural, and family pressures all around her, so she kept her mouth shut and her head down rather than rail against cultural norms. She added a dot-dot-dot by finding a way to keep going. She didn't shave her head and start smoking by the train tracks. No, while her three older brothers consistently received the bulk of the family's praise, attention, and money for education, she joined her sisters sweeping floors, working the stove, and scrubbing the work clothes clean.

To keep her mind challenged, she sat on her front porch and memorized the license plates of cars driving by. She was craving mental challenge. So she found a safe space where she could satisfy it silently.

Why license plates? "There was nothing else to memorize," she told me later. "It was a game for myself. Just to see if I could do it." She'd see a familiar car and guess the numbers from a distance, quietly congratulating herself when she got one right. At night, in the corner of the clattery kitchen, she'd study math under dim lights and curious gazes. None of her sisters worked so hard on schoolwork. Who needs to study so much just to cook curried lentils and serve chai?

Given she had seven older siblings all growing up and out of the house, the majority of her education was self-taught. Her parents didn't have time for picture books before bed or late nights patching together a volcano for the school science fair. That would have been laughable. No, it was pile of textbooks, pile of paper, pile of pencils. Fend for yourself. Rinse and repeat.

All of her studying came to a head in 1963 when she took the government's standard National Exam with every other thirteen-year-old in the country.

And what happened?

She got the highest mark.

In the country!

Suddenly a fat scholarship dropped into her lap and she was whisked away from her family home to a preppy English boarding school in the countryside with all the white British kids of the colonialists. She was the youngest of eight kids and the first one to leave home for boarding school. Nevermind on a scholarship.

She added a dot-dot-dot to her story throughout her upbringing. Creating games to memorize license plates. Extra studying, extra homework, whenever it fit in after the cooking and cleaning.

And then?

She got past the period. Her story continued...

But there are always more periods up ahead.

There always are.

"I couldn't believe it," my mom told me. "The school was a heaven on Earth. The grounds were so beautiful. We knew there were schools just for white people. For the rulers. But when I got there everybody was so rich, coming in the best cars with chauffeurs. I was overwhelmed. I was scared. I never imagined I would be allowed to go in. I didn't feel like I was equal to the other students. I just wanted to go home."

How many times have you gotten past a period and then just wanted to go home?

"I never imagined I would be allowed to go in. I didn't feel like I was equal to the other students."

How many times have you felt this way? I feel this way all the time. Finally get the promotion? Now it's new job, new boss, new way of doing things—and there comes that feeling of wanting to run for the hills. Sick family member gets better? Now you really have to confront the future you said you didn't have time for. Visa gets approved? Great! Now how are you feeling about leaving your culture and family behind to start all over again?

When we get past the period, the struggle starts all over again. You may dream of tapping out, stopping before you start, sticking a big period on the end of this new sentence so you don't have to keep moving, fighting, working, trying. But

it's back to doing the same thing we're talking about here.

What if you add a dot-dot-dot and keep your options open instead?

There is power in moving slowly through the motions.

There is power in letting the story continue.

"I don't waltz ... yet."

For the next few years, my mom's life was full of reciting The Lord's Prayer, memorizing Shakespeare passages, and eating soft-boiled eggs in the corner of the school cafeteria. After hitting the books away from friends and family, she graduated at age seventeen and started to feel like her life was back on the rails, like she had made it, like everything was slowly coming together.

And then the phone rang.

And it was her father.

And he asked her to come home right away.

"I'm dying," he told her. "Go make something of your-self."

He passed away within days just as violence and political instability was growing in East Africa. The sadistic dictator Idi Amin was ordering all East Asians out of neighboring Uganda and fears were growing that Kenya would be next.

She added the dot-dot as a kid but was now given a new test as a teen. Her father suddenly dying, her home country unsafe, and those same heavy cultural pressures now falling onto my grandmother to scrape together a dowry and

find my mom a husband.

"It's great you managed to get an education ... but now we really need to marry you off."

So my mom fled to England and lived with her mother in London as her older siblings scattered and settled into their own married lives. And then my dad visited from Canada on summer holidays, the families introduced them, they had one date (one!), and then an arranged marriage a couple weeks (weeks!) later. Then? He moved my mom back to his home in a small, dusty suburb an hour east of Toronto, Canada.

And it suddenly felt like *another* period.

My mom's global migration happened so quickly. She landed with a thud in that dusty suburb, with no Indian people around, suddenly married to a guy she'd met twice—including at their wedding, with her parents, siblings, and friends all an ocean away.

I can't imagine how scary that must have been.

Another challenge, another wrench, another kink in the garden hose, another place where it felt like the end of the sentence.

But she kept moving, she kept going, she kept adding a dot-dot-dot.

When she came to Canada my mom had eaten meat only a handful of times. My dad was a teacher and started bringing her to after-school barbecues and roast beef dinners at the Rotary Club, where they'd hang out with a couple dozen white people. Indian food wasn't widely available so it was meat, meat, and more meat. And this was the suburbs in the 70s. Saying you were a vegetarian meant picking bacon bits off your Caesar salad and going home hungry. What did my mom do? She went along.

When she came to Canada, my mom had never been ballroom dancing in her life. She'd never heard of ballroom dancing. But my dad's idea of fun was going to Club Loreley, the local German Club, and waltzing her around the room. So she let herself be waltzed. I remember hearing this story growing up and jumping in.

"But you don't waltz!" I said.

And she said, "I didn't do anything dad did. But what was I supposed to do? Sit at home? I just told myself I don't waltz ... yet."

I would ask her how she navigated so many hairpin turns. New country, new husband, new job, new friends, new foods, new pastimes. She always seemed to keep moving. But how do you really change everything so sharply?

Was it survival?

She told me she was just keeping her options open. Adding a dot-dot-dot to the end of the sentence. Letting things happen so she could navigate forward from a position of strength rather than feeling like all her doors had closed.

Keep Your Options Infinite

An MIT study confirms the value of adding a dot-dot-dot.

Researchers Dan Ariely and Jiwoong Shin showed that the mere *possibility* of losing an option in the future increase the attractiveness to the point people will invest money to maintain that option. As they put it in their study: "The threat of unavailability does make the heart grow fonder."

What's the point?

The point is that although it may be hard to admit it and hard to see it and certainly hard to do it, we really do subconsciously crave adding that dot-dot-dot.

Life is a journey from infinite possibilities when you're born—you can be anything, do anything, go anywhere—to zero possibilities when you die. So I'm proposing the real game is just trying to mentally keep those options open as long as you can.

Like the farmer, we need to add a "We'll see" when life blasts us up into the stratosphere or sends us screeching wildly into the ravine beside an icy road.

We need to remember and constantly work on developing the muscle of continuing to move forward and always adding a dot-dot-dot...

The single word that makes it happen

Add a dot-dot-dot.

Sounds snappy.

But how? How do we really do that? Right as we're falling, as we're feeling it, as we're looking up at the light disappearing above us, how? What is the actual tool we can use to try to put this theory into practice?

Well, it comes down to adding one word to our vocabularies.

It's the word I heard my mom use over and over growing up.

And the word is "yet."

Yet is the magic word to add to any sentence that we begin with "I can't," "I'm not," or "I don't."

Wait! Yuck! Who talks like this? Who is that negative? Well, we all do this. We do! We *declare* things about ourselves *to* ourselves. Issue proclamations!

Pitch gets rejected? "I'm not creative."

Cut from the team? "I'm not good at sports."

Bad blood test from the lab? "I don't take care of myself."

And it's not only when we're falling, either.

Our negative talk is even more insidious when we're just moving through the motions. Just walking down the path. Painting in the paint-by-numbers. Hopscotching the chalky boxes.

Why get married if you're not in love? "I can't meet new people."

Why put yourself last as you take care of someone you love? "I don't have any better options."

Why go to law school if you don't want to? "I'm not good at anything else."

We talk like this. And every time we do, we're inserting periods on sentences that we might have kept going.

I use my mom's story to show how easy it would have been for her to just stop and give up, to shut off the taps. It's much harder to keep the taps on. It's harder to add a "yet" to the end of a self-judgment.

How does the magic word look in practice?

"I can't meet new people... yet."

"I don't have any better options... yet."

"I'm not good at anything else ... yet."

"I don't waltz ... yet."

When we gain the courage to add a "yet" to statements about ourselves, we leave our options *open*. Adding the word "yet" is empowering. It wedges a little question mark into the negative certainty we hold on to so fiercely in our minds. It lets us hold both ideas. The idea that we can't. And! The idea that we can.

It leaves the door open.

It adds a "To be continued..."

Growing up, my mom never let her story finish.

And over the years ahead she continued to face many challenges. Sudden onset mental illness. The shocking death of her closest sister. Many moments where she could have closed things off with a period. But she always added a dot-dot-dot instead.

This is the first step to building resilience as you're falling.

Resilence is just being able to see that tiny little sliver of light between the door and the frame just after you hear the latch click.

Prom invite shot down? I haven't got a date ... yet.

Passed over for promotion? I'm not a manager... yet.

Cholesterol way out of whack? I don't exercise ... yet.

My mom never added a period after she had a breakdown.

"I'm not myself ... yet."

She never added a period in the brand new continent she found herself living in her mid-twenties.

"This doesn't feel like home ... yet."

She never added a period in the arranged marriage her family ushered her into.

"I don't know this man ... yet."

She never added a period at in boarding school where she was asked to pray to a new God in a new religion in a new language.

"I'm not confident at this school ... yet."

She never added a period when she was born the fifth girl in a family praying for a fourth boy.

"I don't know what I'll do ... yet."

Setbacks didn't kill her spirit.

She just saw that sliver of light.

So when you feel like you're falling don't just finish the sentence.

Add a dot-dot-dot instead....